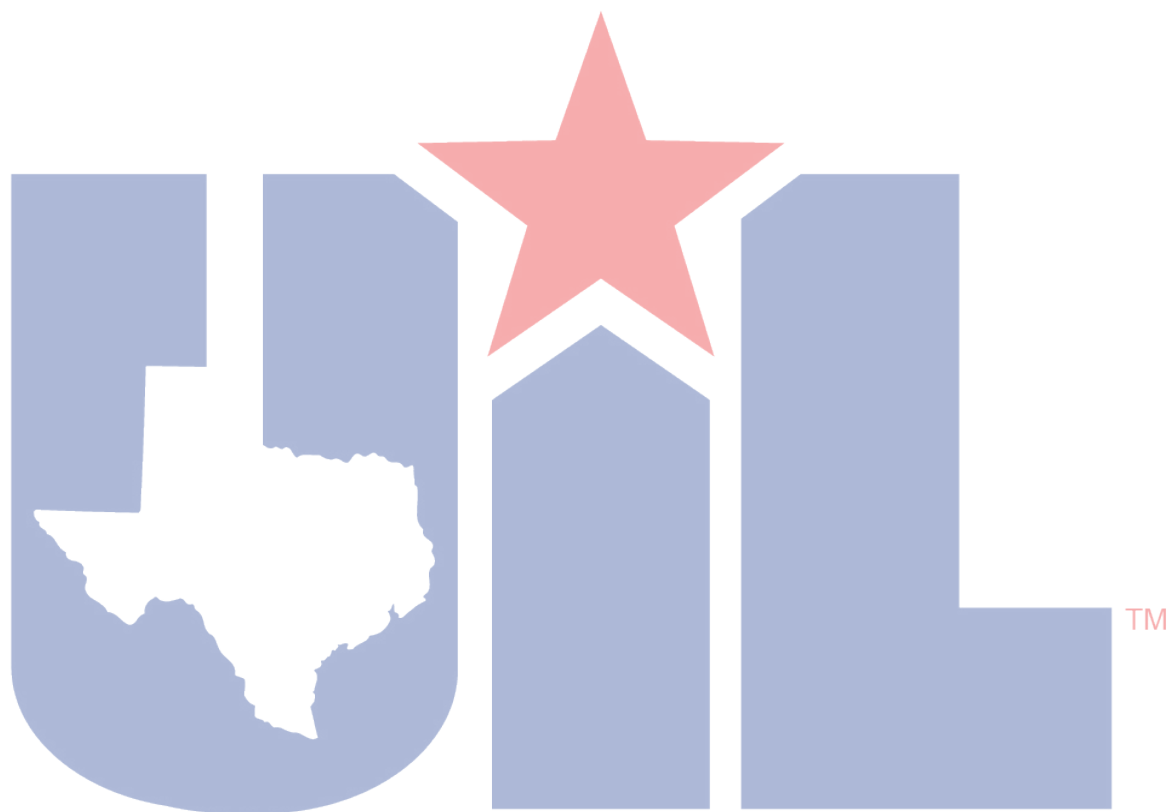


Hosted by Angelo State University, San Angelo, Texas



# **2025 UIL Regional Spring Meet HANDBOOK**

**Region 2 | Conference 1A**



**Boys' and Girls' Tennis Tournament**  
May 8-9, 2025

# 2025 UIL Regional Spring Meet HANDBOOK



## NOTICE

This Handbook is the official program for the Region 2, Conference 1A, University Interscholastic League Spring Meet to be held at Angelo State University, San Angelo, Texas.

Scheduling for the events has been set and approved by the UIL State Office and the Regional Executive Committee. Events will be conducted in accordance with the University Interscholastic League 2024-2025 Constitution and Contest Rules.

[angelo.edu/events/uil/](https://angelo.edu/events/uil/)

### **Academic Director**

Mrs. Julie Schniers

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Angelo State University

ASU Station #11023

San Angelo, TX 76909

### **Athletic Director**

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Angelo State University

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# April – May 2025

## UIL Region 2-1A Spring Meet

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1	2	3	4	5
6	7	8	9	10 Tennis District Certification Deadline	11	12
13	14	15	16	17	18	19
20	21	22	23 Regional OAP Rehearsals  One-Act Play entry fee due at rehearsal	24 Regional OAP Performances	25 Computer Science Contest  LD Debate Rounds	26 Regional Academic Contests
27	28	29	30	May 1	2	3
4	5	6	7 Tennis Coaches Meeting 7:00 pm	8 Tennis Regional Championships	9 Tennis Regional Championships	10

## Region 2, Conference 1A Alignment

**District 9**

Balmorhea  
Dell City  
Fort Davis  
Marfa  
Sierra Blanca  
Terlingua Big Bend  
Valentine

**District 12**

Eden  
Lohn  
Menard  
Olfen  
Paint Rock  
Rochelle  
Valera Panther Creek

**District 15**

Aspermont  
Hamlin  
Haskell Paint Creek  
Jayton  
Lueders-Avoca  
Rotan  
Rule

**District 10**

Grandfalls-Royalty  
Imperial Buena Vista  
Marathon  
Rankin  
Sanderson

**District 13**

Baird  
Clyde Eula  
Gordon  
Moran  
Ranger  
Strawn

**District 16**

Benjamin  
Chillicothe  
Crowell  
Harrold  
Knox City  
Munday  
Vernon Northside

**District 11**

Blackwell  
Bronte  
Garden City  
Mertzon Irion County  
Robert Lee  
Veribest  
Water Valley

**District 14**

Hermleigh  
Ira  
Loraine  
Roby  
Roscoe Highland  
Trent  
Westbrook

DIRECTORS

Athletic Director..... James Reid .....325-942-2264 ..... james.reid@angelo.edu  
Tournament Director ..... Kevin Collins.....325-949-1534 .....bentwoodtennis@cs.com  
Tournament Referee..... Courtney Nagel.....325-949-1534 .....courtney.bentwood@gmail.com

Regional Advisory Committee

Hillary Bleiker.....Jayton HS..... 806-237-2991 .....[hbleiker@esc17.net](mailto:hbleiker@esc17.net)  
Adrian Gallardo.....Rankin HS..... 432-693-2451 ..... [agallardo@rankinisd.net](mailto:agallardo@rankinisd.net)  
Elizabeth Wilborn .....Chillicothe HS ..... 940-852-5322 .....[ewilborn@cisd-tx.net](mailto:ewilborn@cisd-tx.net)

*As of February 1, 2024, as published on the UIL State website.*

# Introduction

Angelo State University is pleased to serve as host for the University Interscholastic League Spring Meet for Region 2-1A. We want to do our part to assure that you have a successful meet and ask that you give close attention to the information contained in this handbook. If you have questions or concerns, please contact the Regional Director.

## LOCATION OF EVENTS

**Tennis**

Thursday & Friday,  
May 8-9

Bentwood Country Club  
2111 Club House Lane

## FEES

In order to expedite the payment process for the 2025 Region 2-1A Spring Meet, the Regional Director has authorized the following flat rate fee schedule:

Athletic entry fee per district \$480

How the member schools constituting the district divide the full slate fees for Academics and Athletics among themselves is the business of the member schools within the district and the district's Spring Meet Chairperson. All fees are non-refundable. Please refer to Schedule of Fees on [page 8](#).

The District Spring Meet Chair for each district represented in Region 2-1A will collect the academic and athletic fees for that district and submit one check by April 21.

## VERIFICATION, AWARDS, STATE MEET INFORMATION

Students, their coaches, and/or other school officials are urged to attend all verification periods and awards meetings. Regional meet directors are under no obligation to contact winners who fail to attend awards meetings with results. Information regarding the UIL Academic State Meet is posted on the [UIL Texas](#) web site. Information packets will not be mailed to schools or handed out during the regional meet verification meetings or awards ceremonies except for One-Act Play and L-D debate. Coaches and contestants must go to the UIL web site for the State Meet tentative schedule, UT campus map, UT parking, and other vital State Meet information. Responsibility for knowing times, dates, and sites of State Meet events rests solely with coaches and contestants. Second place regional teams should also look for the list of wild card qualifiers.

## MEDALS, PLAQUES, TROPHIES

Individual and team awards will be given in compliance with UIL specifications and guidelines. All trophies and medals are awarded according to the uniform state plan and are uniform in all regions. Academic awards will be presented at the verification/contest site after official results. Athletic awards will be presented at the site of the competition. Please plan to be present for awards for your event or have someone from your school present. Unclaimed awards will NOT be mailed.

## WITHDRAWALS AND TARDINESS

A school that withdraws a student from a Regional Meet is responsible for notifying the appropriate alternate and the Regional Director. Refunds of entry fees for withdrawals will not be made. A list of absent contestants will be reported to the State UIL office from each academic event. It is vitally important that you notify the Regional Director in advance if a contestant will be unable to attend the regional competition.

## SUPPLIES AND SOUVENIRS

The ASU Bookstore, located in the Houston Harte University Center, will be open Thursday and Friday, May 8-9, from 7:30 a.m.-5:30 p.m. School supplies, books, T-shirts, souvenirs, and gifts are among the items available for sale.

## REGIONAL MEET T-SHIRTS

Regional UIL T-shirts will be on sale (\$20 each) at the sites of the athletic events.

## LODGING

For information on hotels in San Angelo go to the [Visit San Angelo](#) website or contact San Angelo Chamber of Commerce 325-655-4136.

## SMOKING, OPEN CARRY , AND CAMPUS CARRY POLICIES

Smoking and the use of all tobacco products is only allowed in designated smoking-permitted areas. Pursuant to the law, open carry is not permitted by a license holder on the premises of an institution of higher education.

A law passed by the 84th Texas Legislature and effective August 1, 2016, changes the approach to carrying a concealed handgun on higher education campuses in Texas. The law is often referred to as “campus carry,” but it is officially Texas Senate Bill 11: Carrying of Handguns by License Holders on Certain Campuses.

Texas statutes prohibits concealed carry on the premises where any UIL sanctioned competition is being held. Buildings where concealed carry is normally permitted but will be used for UIL competitions will have portable 30.06 signs placed at the entrances. For more information visit ASU’s website on campus carry [Angelo State University and Campus Carry](#).

## Schedule of Fees

**Each District Spring Meet Chair will send one check for the total academic and athletic entry fees for the district.** Individual schools should mail their entry fees to their district directors. Fees are due by April 28 and will not be accepted from individuals or schools. The appropriate amount for each district is reflected in the following schedule of fees.

Contest	Individuals	Teams	Total
Tennis - Boys	2	2 (2 each)	
Tennis - Girls	2	2 (2 each)	
Tennis - Mixed		2 (2 each)	
Tennis - Doubles		2 (2 each)	
<i>Subtotal - Athletics</i>			\$480



# Boys' and Girls' Tennis Tournament

Thursday & Friday, May 8-9

Bentwood Country Club  
2111 Club House Lane

Athletic Contests Director: James Reid, 325-942-2264; [james.reid@angelo.edu](mailto:james.reid@angelo.edu)  
Tournament Director: Kevin Collins, 325-949-1534, [bentwoodtennis@cs.com](mailto:bentwoodtennis@cs.com)  
Tournament Referee: Courtney Nagel, 325-949-1534, [courtney.bentwood@gmail.com](mailto:courtney.bentwood@gmail.com)

**Entries and Fees:** Entry fees for all athletic contests are covered by a flat fee and are non-refundable. Fees must be paid through the District Director in accordance with instructions on page 8.

A copy of all regional entries must be sent to:

James R. Reid

FAX: 325-942-2158

E-mail: [james.reid@angelo.edu](mailto:james.reid@angelo.edu)

All entries must be e-mailed or faxed IMMEDIATELY after the district tournament.

**Pairings:** Bracket positions will be determined by seeding using USTA guidelines. Please fax the following information on regional qualifiers to 325-942-2158 as soon as possible and call 325-942-2264 to confirm receipt of information.

- Fall and spring record. Indicate date, location, opponent, score, and cumulative record.
- History in district, regional, and state.

**Coaches' Meeting:** There will be a coaches' meeting at 7:00 p.m., Wednesday, May 7, in Classrooms B-C in the Junell Center/Stephens Arena on South Jackson Street. At that time draws and seeds will be made and copies will be distributed to all coaches.

**Schedule:** Tournament play will begin at 8:00 a.m. Thursday, May 8, at Bentwood Country Club, 2111 Club House Lane, San Angelo.

**Balls:** Each player is to bring a new can of yellow brand-name Championship tennis balls. The winner will take the remaining new can to the next match.

**Conduct:** Coaches, spectators and participants are expected to conduct themselves in a professional and positive manner. Failure to do so may result in being asked to leave the tennis venue. The point penalty system will be strictly enforced for players.

**Results:** Results and event schedules/brackets will be available on the [ASU UIL](#) website following the conclusion of the entire day's competition. Please do not call the courts.

**Awards:** Awards will be presented at the final matches in each event. Both the first and second place winners qualify to the state meet. Third place winners will also receive medals.

**Club Website:** [Bentwood Country Club](#)

## City of San Angelo

San Angelo is the center of a thriving community of 100,000 and the city nearest the geographic center of Texas. For some, San Angelo is the true heart of Texas. For others, it is where Central Texas and the Hill Country meet West Texas. Either way, it is a community of genuine, big-hearted and hard-working people who are proud of their Texas heritage.

San Angelo has a rich and culturally diverse history. Though the city owes its birth to the establishment of Fort Concho along the Concho River in 1867, various Indian tribes, as well as Spanish conquistadors and priests, traversed the area for centuries before that. They were followed by buffalo soldiers and pioneer ranchers, who opened the way for merchants, bankers and educators in San Angelo and Tom Green County.

This diverse heritage is celebrated annually through the Juneteenth Celebration, the Fiestas Patrias, the Diez y Seis de Septiembre festivities and Frontier Day at Fort Concho National Historic Site, as well as Christmas at Old Fort Concho. And, in honor of Independence Day, the community comes together for a grand celebration that includes a patriotic pops concert and fireworks display July 3 at the River Stage on the banks of the Concho River downtown and a July 4 fireworks show over Lake Nasworthy. The annual rodeo and livestock show in the spring and the roping fiesta each fall pay homage to the region's ranching roots.

San Angelo is also a cultural paradise. The San Angelo Symphony, the San Angelo Civic Ballet, and Angelo Civic Theatre offer a variety of programs annually. The San Angelo Performing Arts Campus (SAPAC) brings even more choices for entertainment with stage performances by local companies, San Angelo Broadway Academy and traveling Broadway productions, such as "Legally Blonde." The San Angelo Museum of Fine Arts with its distinctive architecture provides a wonderful setting for exhibits by some of Texas' finest artists. Historical displays at Fort Concho and the Railway Museum of San Angelo attract visitors from throughout the nation. Downtown boasts a series of historical murals and public art in the most unexpected places.

The Cactus Hotel is a local landmark, which serves as the center of numerous cultural activities. Visitors along the River Walk enjoy the prize-winning sculpture of the "Pearl of the Conchos," a West Texas mermaid holding a symbolic Concho Pearl, a pink gem unique to the waters of the Concho River around San Angelo.

Natural beauty is also found with the International Water Lily Garden in full color between March and September. It is complemented by the Sunken Garden, Rio Concho Garden, Terrace Garden and Gazebo Garden, all part of the city's system of municipal parks. The River Walk along the Concho provides water displays, dramatic lighting and a four-mile trail for enjoying nature.

The Nature Center on the outskirts of town by Lake Nasworthy is a regional museum and learning facility. Lake Nasworthy—along with O.C. Fisher Reservoir and Twin Buttes Reservoir—provides residents and visitors a variety of water sport opportunities, from fishing to water skiing. Adjacent to Fisher Reservoir, San Angelo State Park sits astride the junction of four ecological zones, making the park one of the most diverse natural preserves in all of Texas.

San Angelo is home to Goodfellow Air Force Base, as well as a strong business community that includes such national corporations as SITEL, Goodyear and Ethicon. Additionally, San Angelo is a regional medical center.

Overall, San Angelo has all the advantages of a large city—numerous civic and cultural events, ample shopping, varied entertainment options, a solid business community and more—along with all the charm of a small town, ranging from safe streets to friendly people. That combination helps make San Angelo an ideal environment for a college education.

For information on hotels and things to do in San Angelo visit this website [Visit San Angelo](#).

An interactive campus map may be found at [ASU Campus Map](#) or download the [ASU Mobile app](#).

# Tour Angelo State

We offer several options to tour our campus. Choose one that meets your needs.

## Campus Tours

The Office of Admissions offers campus tours Monday through Friday throughout the year. We will take you around campus to visit our student union center, library, fitness center, and a residence hall. This tour will be like none other. We will share laughs, make memories and become best friends by the end. Make your reservation soon. Please see our [Tour Angelo State](#) website for more information and to register for a campus tour.

## High School and Community College Group Tours

We welcome the opportunity to host your High School and Community College students! Our group tour format allows the opportunity to walk around our beautiful campus and learn about Angelo State University's resources specific to your students' needs and interests. Visiting groups may dine at one of our on-campus facilities. Additional details, as well as, pricing information will be shared at the time of tour confirmation.

[Register for a Tour](#)

## ASU Mobile Tour

Get the ASU Mobile app and use the Maps feature as a self-guided tour to see the campus at your own pace, when it's convenient for you.

[ASU Mobile app](#)

