### MARK B. JONES

Current: 7789 N. Main Wichita, KS 67904

(315) 942-9090 markbjones@yahoo.com Permanent: 1313 Montana Blvd. Mpls., MN 55421

### **EDUCATION:**

**B.S. Aerospace Engineering**Wichita State University, Wichita, KS

May 20XX GPA 3.4/4.0

Fluid Dynamics

Hydro/Aero Lab

CATLA I

#### **RELEVANT COURSE WORK:**

Intro. to Astronautics
Aerodynamic Theory
Mechanics of Materials

Engineering Digital Computation Airfoils, Wings, and Controls Aerodynamics II

Fall 20XX

### **SENIOR PROJECT:**

Airfoils Methods Systems Project, Boeing Airplane Company

Conducted research on closed-end airfoils

- Developed a preliminary design for a hydrogen-driven airfoil
- Contacted vendors for performance characteristics and prices for airfoils
- Designed and constructed a model closed-end airfoil
- Wrote report on findings and presented to company representatives

#### **WORK HISTORY:**

Sales Associate

Month 20XX - Present

Target West, Wichita, KS

- Help customers with purchases
- Handle customer questions and complaints to ensure complete customer satisfaction
- Run cash register and monitor security system

## **Grounds Keeper**

Riverside Golf Course, Wichita, KS

Month 20XX – Month 20XX

- Scheduled maintenance repairs with tenants as needed
- Worked with grounds crew to keep property neat and in good repair

### **COMPUTER SKILLS:**

Mathcas, AutoCad, Windows 95, Quattro Pro, WordPerfect

### **HONORS & ACTIVITIES:**

Dean's List
Vice-President, Engineering Council
Volunteer, Literacy Program

Four Semesters
Semester 20XX – Semester 20XX
Semester 20XX

# Sarah B. Smith

1234 N. West Street, San Angelo, TX 76904 (325) 942-0099 sbsmith@angelo.edu

SUMMARY:

- Experience with several non-profit organizations
- Great customer service skills
- Proficient in several computer programs
- Involved in numerous organizations

EDUCATION: **B.A. Communication**, May 20XX

Angelo State University, San Angelo, TX, GPA 3.7/4.0

RELEVANT Magazine Production Opinion Writing Persuasion
COURSES: Communication Research Editing for Print Beat Reporting

RELEVANT Elderly Care of San Angelo, San Angelo, TX, Fall 20XX EXPERIENCE: Communication Specialist Co-op Position

• Helped develop marketing pieces, including brochures and handouts

• Wrote and edited employee newsletter

• Researched a planned giving project and developed materials

• Published two articles in the National "Elderly Care" Newsletter

Columbia Hospital, San Angelo, TX, Summer 20XX

## Communication Aide Co-op Position

- Helped develop monthly in-house employee newsletter
- Wrote articles and helped edit newsletter
- Edited communication materials for staff of five
- Assisted in the writing of a new employee handbook and community resource book for the social work department

ADDITIONAL Greenleaf Apartment, San Angelo, TX, May 20XX – June 20XX EXPERIENCE: Assistant Manager

- Supervised and scheduled maintenance crew
- Assisted tenants with questions and concerns
- Handled customer complaints in a timely manner

### Maintenance Worker

• Worked as a member of a crew in keeping property neat and orderly

COMPUTER Microsoft Word, Harvard Graphics, PowerPoint, PageMaker, SKILLS: QuattroPro, dBase Manager

ACTIVITIES: Vice-President, Communication Club, Semester 20XX – Semester 20XX

Treasurer, Society of Women in Communication, Semester 20XX – Semester 20XX

# Jane E. Jones

12099 N. Westlawn \* Wichita, KS 12345 \* (315) 658-8889 jjones@twsu.edu

#### **EDUCATION**

Master of Science: Physician Assistant, May 20XX

Wichita State University, Wichita, KS

Bachelor of Science: Medical Technologist, December 20XX

Wichita State University, Wichita, KS

### PHYSICIAN ASSISTANT STUDENT EXPERIENCE, Fall 20XX-Spring 20XX

### St. John's Medical Center, Wichita, KS

Drug and Alcohol Treatment Unit.

\*Performed history and physicals, counseling and education for adolescents and adults

### Shamrock Clinic, Wichita, KS

OB/GYN.

\* Performed history and physicals, fetal monitoring, deliveries, suturing, C-section assists, routine GYN procedures and ER work

### Shannon Hospital, Wichita, KS

Surgery.

\* First Assist, history and physicals, admits, progress notes, discharge summaries, patient management

### Wichita VA Medical Center, Wichita, KS

Internal Medicine.

\*Patient management, admission orders, history and physicals, progress notes

### Community Hospital, Wichita, KS

Family Practice/Primary Care/ER.

\*History and physicals, suturing, admits, minor emergencies and routine GYN

### PROFESSIONAL EXPERIENCE

TGF Laboratory, Wichita, KS Month 20XX-Month 20XX Supervisor/Medical Technologist

Norton Medical Center, Lawton, Oklahoma, Month 20XX-Month 20XX Medical Technologist

### PROFESSIONAL AFFILIATIONS

American Society of Clinical Pathologists American Academy of Physician Assistants

### CERTIFICATIONS/SCHOLARSHIPS/AWARDS

NCCPA Board examination to be taken October 20XX

Regents Scholarship

Vice President: PA Class of 20XX

# Kyle Gomez

1313 W Ave. J San Angelo, TX 76901

(325) 949-1818

kgomez18@angelo.edu

### **SUMMARY:**

- Results-oriented professional with excellent communication and interpersonal skills
- Accurately perform challenging tasks with precision and attention to detail
- Excel at organizing and setting up new procedures, troubleshooting, and taking adverse situations and making them positive

### **EDUCATION:**

Angelo State University, San Angelo, TX Bachelor of Business Administration in Human Resource Management August 20XX

GPA 3.2/4.0

### RELEVANT COURSE WORK:

Fundamentals of Human Resource Development Labor Relations Management and Organizational Behavior Compensation

Human Resource Selection Training & Development

#### WORK HISTORY:

Sonic Drive-In, San Angelo, TX

Month 20XX-Present

Cook

- Train new employees on food preparation techniques
- Help with scheduling employees
- Work in a fast-paced environment preparing food

# YMCA, San Angelo, TX

Summers 20XX-20XX

Lifeguard

- Worked closely with other staff members to assure swimmer safety
- Helped teach a swim-aerobic exercise class
- Tested the water hourly to assure proper chemical balances
- Opened and closed the pool

### **COMPUTER SKILLS:**

Windows 7 Excel

PowerPoint Microsoft Word

### **ACTIVITIES & HONORS:**

Member, Chi Phi Fraternity
Student Ambassador, Angelo State University
Dean's List, Angelo State University

Semester 20XX-Present Semester 20XX-Semester 20XX Spring and Fall 20XX

# **VOLUNTEER EXPERIENCE:**

Habitat for Humanity
Pre-Calculus Tutor
Spring 20XX
Fall 20XX

# LEE WILLIAMS

9876 West 10<sup>th</sup> San Angelo, TX 76909 (325) 123-4567

### **SUMMARY**

- Excellent interpersonal skills
- Strong commitment to customer service
- Experienced in troubleshooting, malfunction identification, and problem solving
- Routinely completed assignments and projects quickly and efficiently
- Highly effective in organizing work flow, ideas, and materials

### **EDUCATION**

BBA, Management Information Systems Angelo State University, San Angelo, TX, August 20XX GPA 3.1/4.0

### **INTERNSHIP**

Summer Intern

TransData Corporation, Sandusky, OH, Summer 20XX

- Worked as member of cross-functional team to analyze current employee tracking database
- Created expanded report which synthesized information from finance and purchasing areas
- Presented findings to division chairs

### **COMPUTER SKILLS**

Operating systems: UNIX, Windows 95, Windows NT, LINUX Programming languages: Visual C/C++, Visual Basic, Visual JAVA++ Applications: WordPerfect, Word, Access, Excel, QuarkExpress, Illustrator

### WORK EXPERIENCE

Floor Manager, Server

Logan's, San Angelo, TX, December 20XX to Present

- Assist in the development and implementation of new staff training program
- Supervise entire serving staff of 18
- Instruct trainees on proper serving techniques
- Effectively handle various customer complaints

### **ACTIVITIES**

- Student Ambassador Society, Vice President
- Caldwell Elementary, volunteer reader
- Mennonite Housing, volunteer
- Omicron Delta Kappa
- Organized team for Big Brothers/Big Sisters Bowl-A-Thon

### REFERENCES

Available upon request

# John Smith

1616 W. Ave J San Angelo TX 76901 John.smith@gmail.com 325-790-6897

### **Education**

Angelo State University – (Dec. 20XX)

San Angelo, TX

Masters in Business Administration

**Angelo State University** – (Dec. 20XX)

San Angelo, TX

Bachelor of Science, Kinesiology GPA 3.18
-Minor in Communications GPA 3.0

Dean's List- 20XX Spring semester, 20XX Fall semester

## **Professional Experience**

### Angelo State University Career Development – (Sept. 20XX-Present)

San Angelo, TX

Graduate Assistant

- Assist students with job searches, career information, and resume critiques.
- Help coordinate events and activities, as well as day to day operations within the office.

### Lowe's Home Improvement – (May 20XX)

San Angelo, TX

Loader

- Assisted with loading customer's vehicles with their purchases while providing customer service.
- Responsible for maintaining the store front and displays.

### Scott Drew Basketball Camps – (Month 20XX-Month 20XX)

Waco, TX

Basketball Coach

- Coached Elementary to High school age kids in developing sound fundamentals for basketball.
   Helped teach kids how to play as a team through 5 on 5 basketball games.
- Officiated basketball games between the teams of the basketball camps.

### **Involvements**

### Athletes In Action – (Summer 20XX)

Bulgaria/Czech Republic

Played professional basketball against the top level Bulgarian and Czech teams.

### Athletes In Action – (Summer 20XX)

Israel/Palestine

 Played professional basketball against Israeli and Palestinian teams as well as providing basketball camps for Palestinian children.

### **Angelo State University** – (Semester 20XX-Semester 20XX)

San Angelo, TX

Member of Men's Basketball Team

- Started ten games as a junior and twenty-five games as a senior.
- Voted Team Captain as a senior by coaches and teammates.
- Honorable Mention All-Conference in the Lone Star Conference senior year.
- Holland's Award winner.

-Given to the athlete who represents leadership, team work, athleticism, and work ethic.

### **Baylor University –** (Semester 20XX-Semester 20XX)

Waco, TX

Member of Men's Basketball Team

- Played for two years before transferring to Angelo State University.
- A key member in helping rebuild the basketball program.

### NCAA Leadership Conference – (Summer 20XX)

Orlando, FL

- Selected by Angelo State athletic department.
- Met with other student athletes from across the nation who were nominated by the NCAA.

# DANIEL JOHNSON

1234 Eastwood Drive, Apt. #654 San Angelo, TX 76909 325-942-1212 tankl789@gpl.net

#### **SUMMARY**

- Certified in secondary education with student teaching experience
- Experience volunteering in public schools
- Competent in computer programs
- Recipient of several recognitions

#### **EDUCATION**

Angelo State University, San Angelo, TX – December 20XX.

Overall GPA 3.12 on 4.0 scale

BA in History, Minor in Government, plus 27 hours of English

**Certification - Secondary Education 9-12** 

### RELEVANT EXPERIENCE

Student Teaching, Central High School, San Angelo ISD – Fall 20XX

- Taught two classes of Honors World History and two classes of grade level Sophomore English.
- Assisted teachers with A/P European History and Gifted/Talented English class.
- Challenged and motivated students.
- Attended various conferences, meetings and reading workshops.

Volunteer in Public Schools (VIPS), John Glenn Junior High, San Angelo - Spring 20XX

- Helped students with class work, group projects, and served as tutor.
- Assisted with instruction of students as needed.

### **COMPETENCIES**

Knowledge of both Macintosh and PC programs and operating systems

Proven problem-solving and leadership skills; excellent with people; well organized; self-motivated and reliable

### RECOGNITION

## Angelo State University

- Phi Kappa Alpha–Historical Honor Society
- Chosen as delegate to meet Prime Minister Margaret Thatcher
- Eagle Scout

### **EMPLOYMENT**

<u>Hastings Books, Music, and Video, Inc., San Angelo, TX, September 20XX – August 20XX</u>

- Forty hours per week in management and community relations.
- Worked register, trained new employees.
- Set up Community Relations position at store.

# **August Jagger**

10 Front Street, San Angelo, TX 76901 (325) 123-0000

Certification Early Childhood Education ECH - 6 Certification - Pending



**Education** Angelo State University at San Angelo, TX

Bachelor of Science, Interdisciplinary Studies, May 20XX

Dean's List – 5 Semesters

Teaching	STUDENT TEACHER, FIRST GRADE
Experience	Travis Elementary School, San Angelo, TX
1/XX - 5/XX	☐ Demonstrated excellent classroom management skills and a passion for teaching.
	Employed an integrated approach towards teaching by incorporating multiple teaching methods that included: cooperative leaning, story mapping, compare and contrast, math manipulatives, sequencing, charting, prediction, discussion music, and arts and crafts.
	Conceptualized an integrated unit on Earth Day that provided students with ar understanding and appreciation for their global environment through hands-or experiments and project-oriented exercises in all subject areas.
	☐ Taught time and money concepts, and created a math learning center to develop students' higher-level thinking skills at an appropriate pace.
	Utilized computers and visual aids as educational tools to further students' understanding of course material, and to develop/reinforce computer and keyboarding skills.
	STUDENT TEACHER, FOURTH GRADE Bowie Elementary School, San Angelo, TX
9/XX - 2/XX	
	Developed and implemented lessons in all subject areas, and accessed students' prior knowledge through a combination of KWL charts and semantic mapping.
	☐ Directed reading groups with full responsibility for the selection of all material.
	Successfully used enrichment activities and behavior modification techniques as a motivator for completing homework and projects, and for improving overall class conduct.
	☐ Attended various conferences, meetings, and reading workshops.
Employmen	t Customer Service Representative, SITEL, San Angelo, TX 20XX – Present
Special Interest	<ul> <li>□ Avid collector of children's books for personal and professional use.</li> <li>□ Enjoy sharing books with students and bringing in "Student Selections of the Week."</li> </ul>

# **Reference Page Guidelines**

# Your Name (use the same heading from your resume)

Address ◆ City, State, Zip ◆ Phone Number

# The reference's name

Their title
Place where they work
Address
City, State Zip Code

If only available at this number during certain times: (325) 223-1234 If only available at this number during other times: (325) 450-1234 Their email address

### The reference's name

Their title
Place where they work
Address
City, State Zip Code
Phone number
Their email address

# The reference's name

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Their email address

# **Reference Page Sample**

# Jamie Dunn

1000 University Avenue ◆ San Angelo, TX 76909 ◆ (325) 978-5309

# **Mary Jones**

Principal
Northwest High School
123 North Main
San Angelo, TX 76909
August 1 through May 31: (325) 223-1234
June 1 through July 31: (325) 450-1234
mary.jones@nwhigh.com

### **Roger Smith**

Superintendent of Schools USD #259 123 North Francis San Angelo, TX 76909 (325) 689-8732 roger.smith@nwhigh.com

# Virginia Wolfe

Cooperating Teacher Adams Elementary School 897 Oliver San Angelo, TX 76909 (325) 833-2640

### **Susan Pratt**

Field Experience Coordinator Lincoln Elementary School 602 Lincoln Street San Angelo, TX 76909 (325) 686-1234 susan.pratt@yahoo.net